



Republic of the Philippines  
**Department of Education**  
SOCCSKSARGEN REGION  
SCHOOLS DIVISION OF SARANGANI

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23 Sep 2025

**DIVISION MEMORANDUM**

SGOD-2025-171

2025 MEDICAL & DENTAL HEALTH ASSESSMENT AND SCREENING OF  
ATHLETES AND COACHES

TO: Assistant Schools Division Superintendent  
Chiefs, Curriculum Implementation and  
Schools Governance and Operations Divisions  
Cluster Heads  
Elementary and Secondary School Heads  
This Division

1. In preparation for the upcoming 2025 Sarangani Province Athletic Association (SPAA) Meet event this 2025-2026, the School Health Section of the SGOD will conduct medical and dental health assessment and screening for SDO Sarangani participants across various schools in Sarangani.
2. The detailed schedule for the aforementioned activity will be announced. Schools or district sports coordinators may coordinate and schedule their assessment through **Ms. Junelette Magbunga, PDO-I Sports Coordinator**.
3. All participants must undergo a physical examination and must secure medical clearance before the sports event. With this, scheduled participants shall bring with them the following forms during the health assessment:
  - a) **Learners** – updated SPAA medical and dental forms, signed parental consent form, and medical history forms signed and filled out by parents.
  - b) **Coaches and Technical officials** – updated SPAA medical clearance form, photocopy of updated Form 86 with their recent annual laboratory results, and completed health declaration forms (Annex A and B).
4. Coaches shall ensure the completeness of the necessary documents of their delegates. **Incomplete forms shall not be catered** to, and falsification of documents is strictly discouraged.
5. Nurses on duty are directed to pre-assess the athletes by recording their vital signs and ensuring they have no history of trauma, fractures, seizures, loss of consciousness, asthma exacerbations, or other conditions based on their medical history signed by parents, which may render them unfit for sports events. Completed forms will be forwarded to the Dentist and Medical Officer for further assessment and final signature.
6. The medical team will accommodate a maximum total of 100 athletes, coaches, and other participants per day, prioritizing those who have completed



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forms. **Athletes who fail to attend** and do not arrive on the given schedule **will be rescheduled** after all the scheduled visits, or they may opt to visit any other government health facility.

7. Additionally, participants are advised to arrive at their designated venues **at least 15 minutes before the assessment, groomed neatly and dressed appropriately with trimmed fingernails**. Coaches shall take full responsibility for the safety of their athletes during the activity.

8. **Participants with comorbidities** (cardiovascular diseases, previously diagnosed with heart attacks/stroke, pulmonary diseases, anemia, epilepsy, etc.), senior citizens, pregnant women, and immunocompromised participants **must initially secure clearance from their attending physician/specialist** and present it to the medical officer before the activity to avoid any preventable health-related injuries and to ensure their safety during the actual event.

9. Furthermore, those who will be diagnosed with ailments during health assessment shall undergo treatment, monitoring, and medical reassessment prior to the athletic meet. Referral to specialists may be done if necessary.

10. For queries and clarification, please contact **Lyn Frances Dominique P. Gumban, MD, Medical Officer III**, at the mobile phone number. +63918-227-6157 or **Estylinda G. Tudayan, RN**, Division Nurse-In-Charge/MDNS alternate focal person at mobile phone No. 0908-810-8005.

11. For the information and guidance of all concerned.

**RUTH L. ESTACIO PhD, CESO V**  
Schools Division Superintendent

Encl.: As stated

Reference: N o n e

To be indicated in the Perpetual Index  
under the following subjects:

PROGRAMS  
SPORTS

Adriano A. Daligdig/SGOD/MLA – 2025 medical & dental health assessment and screening  
of athletes and coaches  
0893/September 23, 2025



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**ANNEX A**

**MEDICAL HISTORY REPORT**

Date: \_\_\_\_\_

Last Name	First Name	Middle Initial	Age	Sex	Civil Status		
Permanent Home Address							
Contact Number							
Date of Birth	Place of Birth		Religion				
Instructions: The instructions contained hereto and in the other medical forms are pertinent and vital. They shall be part of the personnel's medical records.							
<b>FAMILY MEDICAL HISTORY</b>							
a. Has anyone in your family suffered from the following:							
Condition	Yes	No	Relationship	Condition	Yes	No	Relationship
Diabetes				Hepatitis			
Stroke				Kidney Disease			
Heart Disease				Cancer			
Hypertension				Bleeding Disorders			
Asthma				Mental Disorder			
Pulmonary TB				Thyroid disease			
b. Do you have any family member who died of heart <u>disease</u> <u>yes</u> <u>no</u> If yes, indicate relationship and age at the time of death _____							
<b>PERSONAL-SOCIAL HISTORY</b>							
Smoking Sticks/day _____ since _____							
Stopped smoking when: _____							
Alcohol _____ x _____							
Stopped drinking when: _____							
<b>OBSTETRIC-GYNECOLOGIC HISTORY (if applicable)</b>							
Menarche: _____ Interval: _____ <u>Duration</u> : _____ <u>Amount</u> : _____ <u>Dysmenorrhea</u> : _____							
OB Score (TPAL score): _____							
Last Menstrual Period: _____ PAF Smear: _____							
Current Method of Contraception (if there's any) _____							
<b>VACCINATION HISTORY</b>							
Name of Vaccine	Date Received	Dose	Remarks				



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**MEDICATION HISTORY**

A. Current Medications you are taking if there are any:

B. Food and Drug Allergies:

**REVIEW OF SYSTEMS**

General	
EENT	
Lungs	
Cardiovascular	
Gastrointestinal	
Genitourinary	
Musculoskeletal	
Skin	
Neurologic	
Menstrual Problems	
Breast	
Emotional Problems	

I certify that the above information are true and correct to the best of my knowledge. I understand that failure to disclose pertinent personal medical information may affect the assessment and evaluation of the medical officer.

I hold myself liable for perjury, falsehood, misrepresentation or omission or act of dishonesty, if there is willful failure to disclose pertinent medical information. I attest to the truthfulness of this undertaking and submit to the legal and administrative consequences thereof if ever the statements above are wanting truth and substance.

\_\_\_\_\_  
Date  
Name

Employee Signature over Printed

\_\_\_\_\_  
Signature over Printed Name  
Medical Officer IV



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**Address:** Capitol Compound, Maribulan, Alabel, Sarangani Province  
**Telephone No.:** (083) 508-2039  
**Website:** [www.depedsaragani.com](http://www.depedsaragani.com)  
**Email Address:** [sarangani@deped.gov.ph](mailto:sarangani@deped.gov.ph)



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**ANNEX B**

**PHYSICAL EXAMINATION REPORT**

Date: \_\_\_\_\_

Last Name	First Name	Middle Initial	Age	Sex	Civil Status
Permanent Home Address					
Contact Number					
Date of Birth	Place of Birth	Religion			
<b>THIS PART IS TO BE <u>FILLED-UP</u> BY MEDICAL STAFF/MEDICAL OFFICER</b>					
Height (cm)	Weight (kg)	BMI (weight in kg / height in meter squared)			
<b>VITAL SIGNS</b>					
BLOOD PRESSURE (MMHG)	HEART RATE (BPM)		RESPIRATORY RATE (CPM)	TEMP	
<b>PHYSICAL EVALUATION</b>			Describe every abnormality in detail. Enter number <b>Note: Describe</b>		
Check each item in appropriate column	Normal	Abnormal			
1. Skin					
2. Head, Face and Scalp					
3. Eyes					
4. ENT					
5. Lungs and Chest					
6. Heart					



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7. Peripheral Vascular			
8. Abdomen			
9. Reproductive			
10. Extremities			
11. Spine, Musculoskeletal			
12. Neurologic			
Obstetric Score G____P____ (_____ _____) LMP: _____			



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DIAGNOSTIC/ LABORATORY EXAMINATION		
Chest Xray	ECG	
<b>HEMATOLOGY</b>	<b>URINALYSIS</b>	<b>BLOOD CHEMISTRY</b>
Complete Blood Count		
<b>OTHER TEST/ ANCILLARY PROCEDURES:</b>		
<b>ASSESSMENT/DIAGNOSIS</b>		





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**RECOMMENDATIONS**

I hereby certify that I have seen and thoroughly examined this employee together with his/her laboratory results that lead to the above recommendations.

\_\_\_\_\_  
SIGNATURE OVER PRINTED NAME

MEDICAL OFFICER III

\_\_\_\_\_  
DATE EVALUATED